



Basic Details

| | | | |
|--|---|--|--------|
| Organisation Chain | Department of Pharmaceuticals National Institute of Pharmaceutical Education and Research (NIPER) Guwahati | | |
| Tender Reference Number | NIPER-G/14/EQP/3D- PRINTER/2019-20/152 | | |
| Tender ID | 2024_MCF_781825_1 | | |
| Tender Type | Single | Form of contract | Supply |
| Tender Category | Goods | No. of Covers | 1 |
| Payment Mode | Not Applicable | Is Multi Currency Allowed For BOQ | No |
| Is Multi Currency Allowed For Fee | No | | |

Cover Details, No. Of Covers - 1

| Cover No | Cover | Document Type | Description |
|----------|-------------------------------|---------------|---|
| 1 | Fee/PreQual/Technical/Finance | .xls | Consumables for Ultimaker 3 plus 3D printer model |

Tender Fee Details, [Total Fee in ₹ * - 0.00]

| | | | | | |
|-------------------------------------|------|-----------------------|----|-----------------------|----|
| Tender Fee in ₹ | 0.00 | Fee Payable To | NA | Fee Payable At | NA |
| Tender Fee Exemption Allowed | NA | | | | |

EMD Fee Details

| | | | |
|------------------------|------|------------------------------|----|
| EMD Amount in ₹ | 0.00 | EMD Exemption Allowed | NA |
| EMD Fee Type | NA | EMD Percentage | NA |
| EMD Payable To | NA | EMD Payable At | NA |

Work /Item(s)

| | | | | | |
|----------------------------------|---|-----------------------------|------------------------------|------------------------------|----------------|
| Title | NIPER-G/14/EQP/3D- PRINTER/2019-20/152 | | | | |
| Work Description | Consumables for Ultimaker 3 plus 3D printer model | | | | |
| Pre Qualification Details | Please refer Tender documents. | | | | |
| Tender Value in ₹ | 1 | Product Category | Consumables (Hospital / Lab) | Sub category | NA |
| Contract Type | Tender | Bid Validity(Days) | 90 | Period Of Work(Days) | 28 |
| Location | NIPER Guwahati | Pincode | 781101 | Pre Bid Meeting Place | NA |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | NIPER Guwahati |

Critical Dates

| | | | |
|--|----------------------|--|----------------------|
| Publish Date | 16-Dec-2024 04:40 PM | Bid Opening Date | 30-Dec-2024 03:30 PM |
| Document Download / Sale Start Date | 16-Dec-2024 04:40 PM | Document Download / Sale End Date | 30-Dec-2024 02:00 PM |
| Clarification Start Date | NA | Clarification End Date | NA |
| Bid Submission Start Date | 16-Dec-2024 04:40 PM | Bid Submission End Date | 30-Dec-2024 02:00 PM |

Tender Documents

| NIT Document | S.No | Document Name | Description | Document Size (in KB) |
|--------------|------|--------------------|---|-----------------------|
| | 1 | Tendernotice_1.pdf | Consumables for Ultimaker 3 plus 3D printer model | 1940.34 |

| Work Item Documents | S.No | Document Type | Document Name | Description | Document Size (in KB) |
|---------------------|------|------------------|---------------|---|-----------------------|
| | 1 | Tender Documents | STE 152.pdf | Consumables for Ultimaker 3 plus 3D printer model | 1940.34 |

Tender Inviting Authority

| | |
|-------------------------------|--------------------------|
| Name | Director, NIPER Guwahati |
| Address | Director, NIPER Guwahati |
| Tender Creator Details | |
| Created By | Gitartha Goswami |
| Designation | Assistant Registrar |
| Created Date | 16-Dec-2024 04:30 PM |



SINGLE TENDER ENQUIRY FOR “Consumables for Ultimaker 3+ 3D printer model”

Tender No. NIPER-G/14/EQP/3D-Printer/2019-20/152

Dated- 16/12/2024

***NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-
GUWAHATI***

***DEPARTMENT OF PHARMACEUTICALS, MINISTRY OF CHEMICALS AND FERTILIZERS, GOVERNMENT OF
INDIA***

Silakatumur, Halugurisuk, Changsari, Kamrup, Assam-781101, India

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Ph: 7099007822

Email: purchase@niperguwahati.ac.in



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, गुवाहाटी
**NATIONAL INSTITUTE OF PHARMACEUTICAL
EDUCATION AND RESEARCH-GUWAHATI**

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.

F. No: NIPER-G/14/EQP/3D-Printer/2019-20

दिनांक/Date: 16/12/2024

To,

M/s Knowhow3D, Guwahati
House No- 2, 5th Floor, Sarbodaya Path,
ABC, GS Road, Guwahati, Assam
Email: knowhow3d@gmail.com

महोदय/महोदया / Sir/Madam,

विषय/Sub: Tender Enquiry for “Consumables for Ultimaker 3+ 3D printer model”

संदर्भ/Ref: Our Enquiry No. NIPER-G/14/EQP/3D-Printer/2019-20/152; dated- 16/12/2024.

Specifications

| Sl. No. | Name of Item | Quantity |
|---------|--|----------|
| 1. | Adhesion Sheet Ultimaker UM3+ | 01 |
| 2. | Glass Plate Ultimaker S3 Same for UM3+ | 01 |
| 3. | Ultimaker UM3+ belt Pack 4L Belts | 01 |

Last Date for submission: 30.12.2024 up to 14:00 hrs. (IST)

Tender Date of Opening: 30.12.2024 at 15:30 hrs. (IST)

सामान्य नियम और शर्तें / GENERAL TERMS & CONDITIONS:

- मूल्य / PRICE:** Please quote your rate on **FOR NIPER-Guwahati** basis.
- वितरण / DELIVERY:** The ordered material(s) is/are required urgently and hence, kindly specify the shortest possible delivery schedule.
- पेनल्टी शर्त / Penalty Clause:** A penalty equivalent to 1% of the order value per week of delay beyond the stipulated delivery period subject to a maximum of 10% penalty is chargeable. The supply order will be liable for instant cancellation beyond permissible delay.
- GST Registration Certificate and PAN Card should be attached with Quote/NIQ.
- While submitting quotation please provide following certificate on your letter head without fail:**

"It is certified that the rates quoted by us vide our quotation no. dated against your tender inquiry no. dated for are reasonable and are in accordance with prevailing market rates. It is confirmed that the rates quoted are not higher than what we generally charge to other Government/reputed Private sector companies in similar circumstances. In future if the statement given proves to be wrong, we will undertake to refund the difference in amount to your institute.

Our intention of providing the above certificate is to give you confidence regarding reasonability of rates."

Signature of supplier's authorized representative

6. **छूट / Relaxation:** Director, NIPER- Guwahati reserves the right to relax any of the conditions or modify the specifications in exceptional cases, in the best interest of the institute. NIPER-Guwahati reserves the right to withdraw the tender in whole or part at any stage without assigning any reason thereof.

Yours faithfully,



भंडार एवं क्रय अधिकारी/Stores & Purchase Officer

Annexure-I

FORMAT FOR FINANCIAL BID (To be uploaded with financial bid only)

| Sl. No. | Description of the item | Qty | (A) Unit Price per Item | (B) GST (In Rs.), if applicable | (C)Freight/F.O.R/transport/delivery &Installation CHARGES &all other charges (In Rs.), If applicable | (A+B+C) Offered Price (In Rs.) |
|---------|--|-----|-------------------------|---------------------------------|--|--------------------------------|
| 01 | Adhesion Sheet Ulltimaker UM3+ | 01 | | | | |
| 01 | Glass Plate Ultimaker S3 Same for UM3+ | 01 | | | | |
| 01 | Ultimaker UM3+ belt Pack 4L Belts | 01 | | | | |

Total Bid price in INR:

In words: _____

Signature of Bidder _____

Name _____

Business Address _____